

JOSEPH P. CARRARA & SONS, INC.**LETTER OF TRANSMITTAL**

2464 CASE STREET
MIDDLEBURY, VERMONT 05753

TEL (802) 388-6363
FAX (802) 388-9010

TO: **J.A. McDonald, Inc.**

585 Gilman Road PO Box 132
Lyndon Center, VT 05850

DATE :	May 12, 2015	JOB NO. :	23459-015
ATTENTION :	Marc Boudreau		
RE :	TH I Bridge #19		
	Lincoln, VT		
	BRF 0188 (8)		
	P 802-626-5201		F 802-626-8011

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:

☐ Shop Drawings ☐ Prints ☐ Plans Samples Specifications

☐ Copy of Letter ☐ Change Order ☐ Other: _____

COPIES	DATE	NO.	DESCRIPTION
1			Shop Drawings: Dated 2/6/15 REVISION #2 DATED 5/11/15
			Sheets: F1-F8, AB1-AB4.1, AS1-AS4, B1-B3.1, WW1-WW4, M1-M2

THESE ARE TRANSMITTED as checked below :

☒ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval

☒ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution

☒ As requested ☐ Returned for corrections ☐ Return _____ corrected prints

☐ For review and comment ☐ _____

☐ FOR BIDS DUE _____ 20 _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Marc

Please see Shop Drawings, Revision #2.

Whatever you can do to expedite review would be appreciated.

Thanks

COPY TO :

SIGNED :



Michael A. Davis

If enclosures are not as noted, please notify us at once.